

APPLICANT AGREEMENT

DATE: _____

NAME: _____

ACCOUNT NUMBER: _____

CELL PHONE: _____

HOME PHONE: _____

WORK PHONE: _____

SERVICE ADDRESS: _____ **Mailing Address:** _____

RENT OR OWN: _____

Owners name and address

Race: American Indian or Alaska Native, Asian, Black or African American, Native Hawaiian or Pacific Islander, White, Other

Sex: Male or Female **Ethnicity:** Non-Hispanic or Latino – Hispanic or Latino

I. WATER RATES:

- a. RESIDENTIAL: \$48.00 base rate which includes the first 2,000 gallons per month and \$13.00 per 1,000 gallons hereafter
- b. COMMERCIAL: \$90.00 base rate which includes the first 5,000 gallons per month and \$13.00 per 1,000 gallons hereafter
- c. DEPT OF HEALTH: \$ 1.00 safe water fee applied to every residential & commercial accounts.

Bill due date is the 15th of the month. On the 16th a 10% late fee is applied.

Payment must be received by MAIL & in the P.O. Box by the close of business on the 19th or delinquent fee \$35.00-\$75.00 will be applied & disconnected on the 20th.

Delinquent Fee is determined by how many times you have been late over the years: 1st - \$35.00 *2nd- \$40.00 *3rd- \$45.00 *4th- \$50.00 *5th- \$75.00 + past due amount

The bill is mailed on 3/26/XX, so the current bill service dates are 2/15/XX to 3/15/XX, with a due date of 4/15/XX.

II. CONNECT – NEED PHYSICAL LOCATION OF METER

- d. INSTALLATION Same Side Road - \$1,300.00 + Deposit + \$50.00 connect
 Parish Road Bore-\$1,850.00 to \$2,050.00 + Deposit + \$50.00 connect–Depending on width of road
 State Road Bore- \$2,250.00 to \$3,150.00 + Deposit + \$50.00 connect–Depending on width of road
- e. CONNECT FEE \$50.00 DISCONNECT FEE \$50.00 _____
- f. DEPOSIT (REFUNDABLE- MINUS ANY AMOUNTS DUE) \$300.00 \$500.00 \$500.00
Residential Commercial Rental

I. OTHER CHARGES

NSF CHECK \$20.00 TAMPERING FEE \$750.00 1st, 1,000 2nd, 1,250 3rd + Repair or Replacement cost
THEFT of Utilities: \$5.00/gallon plus damages and/or applicable fees

TOTAL CHARGES COLLECTED \$ _____ Beg/End Reading _____

I have received a copy of the Sandy Point 480 Water System Rules & Regulations and by signing this form I agree to abide by them.

Applicant Signature: _____ Date: _____

Drivers License #: _____

